**FORMAT FOR FURNISHING INFORMATION ON APPLICATIONS RECEIVED AT VARIOUS LEVELS BY PIO’s UNDER RTI ACT, 2005**

 Department/Public Authority: Directorate of Fire & Emergency Services, Nagaland, Kohima

 Period from 1st April, 2019 to 31st March, 2020

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Piblic Authority | RTI application received from within the State | RTI application received from outside the State | No.of RTI application transferred to other Public authorities | No of RTI application received/redirected from other Public Authorities | Withdrawn by Applicant | Not Collected by applicants | No. of appeals submitted to First Appellate Authority (FAA) | No. of Appeals heard/disposed by the FAA | (Amount in RS.) | Applicants |
| Received | Furnished | Rejected | Received | Furnished | Rejected | Fees | Cost | Male | Female | BPL |
| **A** | Secretariat Level | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **B** | Directorate Level | 07 | 07 | Nil | 01 | 01 | Nil | Nil | 01 | Nil | 02 | Nil | Nil | 70 | 690 | 08 | Nil | Nil |
| **C** | District Level | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **1** | Kohima | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **2** | Dimapur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **3** | Mokokchung | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **4** | Wokha | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **5** | Zunheboto | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **6** | Phek | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **7** | Tuensang | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **8** | Mon | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **9** | Kiphire | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **10** | Longleng | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **11** | Peren | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **12** | Others/Units | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | **TOTAL** | **07** | **07** | **Nil** | **01** | **01** | **Nil** | **Nil** | **1** | **Nil** | **02** | **Nil** | **Nil** | **70/-** | **690** | **08** | **Nil** | **Nil** |

 **(NEILASA SOPFII) Name , Signature and Seal of the the AHOD**

 I.G.(F & ES)

 Nagaland, Kohima