**FORMAT FOR FURNISHING INFORMATION ON APPLICATIONS RECEIVED AT VARIOUS LEVELS BY PIOs UNDER THE RTI ACT, 2005.**

 **Department/public Authority : Home Department, GAB-II**

 **Period from : from 1st April, 2019 to 31st March, 2020.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.** **No** | **Public Authority** | **RTI application received** **from within the State** | **RTI application received from** **outside the State** | **No of RTI application transferred** **to other** **Public Authorities** | **No. of RTI****Application received/ redirected** **From other** **Public** **Authorities**  | **Withdrawn** **by** **applicant** | **Not** **collected** **by** **applicant** | **No. of** **Appeals submitted** **to the First Appellate Authority (FAA)** **(FAA)** | **No. of** **Appeals** **heard/****disposed by** **the First** **Appellate Authority** **(FAA)** | **Amount in**  **(Rs)** |  **Applicants** |
| **Received** | **Furnished** | **Rejected** | **Received** | **Furnished** | **Rejected** |  |  |  |  |  |  | **RTI****Appli****cation** **Fee** | **Cost** **of info****rmati****on** | **Male** | **Female** | **BPL** |
| **A** | **Secretariat Level** |  Nil  |  Nil |  Nil |  Nil |  Nil |  Nil |  **01** |  **01** |  Nil |  Nil |  Nil |  Nil |  - |  - |  **01** |  Nil |  Nil |
| **B** | **Directorate Level** |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **C** | **Districts Level** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  1 | Kohima |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  2 | Dimapur |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  3 | Mokokchuung |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  4 | Wokha |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  5 | Zunheboto |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  6 | Phek |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  7 | Tuensang |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  8 | Mon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  9 | Kiphire |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  10 | Longleng |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  11 | Peren |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D** | **Others/Units** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total (A+B+C+D)** |  Nil |  Nil |  Nil |  Nil |  Nil |  Nil |  **01** |  **01**  |  Nil |  Nil |  Nil |  Nil | Nil | Nil |  **01** |  Nil |  Nil |

Name, Signature and Seal of the Administrative Head of Department/Public Authority