**FORMAT FOR FURNISHING INFORMATION ON APPLICATIONS RECEIVED AT VARIOUS LEVELS BY PIOs UNDER THE RTI ACT, 2005.**

**Department/public Authority : Home Department, GAB-II**

**Period from : from 1st April, 2019 to 31st March, 2020.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No** | **Public Authority** | **RTI application received**  **from within the State** | | | **RTI application received from**  **outside the State** | | | **No of RTI application transferred**  **to other**  **Public Authorities** | **No. of RTI**  **Application received/ redirected**  **From other**  **Public**  **Authorities** | **Withdrawn**  **by**  **applicant** | **Not**  **collected**  **by**  **applicant** | **No. of**  **Appeals submitted**  **to the First Appellate Authority (FAA)**  **(FAA)** | **No. of**  **Appeals**  **heard/**  **disposed by**  **the First**  **Appellate Authority**  **(FAA)** | **Amount in**  **(Rs)** | | **Applicants** | | |
| **Received** | **Furnished** | **Rejected** | **Received** | **Furnished** | **Rejected** |  |  |  |  |  |  | **RTI**  **Appli**  **cation**  **Fee** | **Cost**  **of info**  **rmati**  **on** | **Male** | **Female** | **BPL** |
| **A** | **Secretariat Level** | Nil | Nil | Nil | Nil | Nil | Nil | **01** | **01** | Nil | Nil | Nil | Nil | - | - | **01** | Nil | Nil |
| **B** | **Directorate Level** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **C** | **Districts Level** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Kohima |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Dimapur |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Mokokchuung |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Wokha |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Zunheboto |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Phek |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tuensang |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Mon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Kiphire |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Longleng |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Peren |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D** | **Others/Units** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total (A+B+C+D)** | | Nil | Nil | Nil | Nil | Nil | Nil | **01** | **01** | Nil | Nil | Nil | Nil | Nil | Nil | **01** | Nil | Nil |

Name, Signature and Seal of the Administrative Head of Department/Public Authority