ANNEXURE I

**FORMAT FOR FURNISHING INFORMATION ON APPLICATION RECEIVED AT VARIOUS LEVELS BY PIOs UNDER RTI ACT, 2005.**

Department/ Public Authority: **Home Department Secretariat Level**, Period: **1st April, 2019 to 31st March, 2020**.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Public Authority** | **Received from within**  **the state** | **Received from outside the state** | **Furnished** | **Rejected/ Denied** | **Transferred/ Re-directed** | **Under Process** | **With-**  **Drawn by applicant** | **Not Collected by applicant** | **First Appeal** | | **Second Appeal** | **(Amount in Rs)** | | | **Applicants** | | |
| **Fees** | **Cost** | **Penalty** | **Male** | **Female** | **BPL** |
| **Received** | **Disposed** |
| 1 | **SAB-A** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | **SAB-B** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | **Loan Branch** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | **Relief & Rehabilitation** | **NIL** | **1** | **1** | **NIL** | **NIL** | **NIL** | **NIL** | **NIL** | **NIL** | **NIL** | **NIL** |  |  |  | **1** | **NIL** | **NIL** |
| 5 | **Printing & Sty.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | **Political Br.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | **Pension Cell** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | **Society Registration** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | **Passport Cell** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | **GAB-I** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | **GAB-II** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | **Home Br.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | **Police Estt.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | **Police ‘B’** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | **Police General** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | **Nazarat** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | **Bill & Cash** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | **Narcotic** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | **NSDMA** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Name, Signature and Seal of the

Administrative Head of Department /Public Authority