**Format for furnishing information on applications received at various levels by PIO’s under the RTI Act, 2005.**

**Department / Public Authority: Justice & Law Department**

**Period: From 1st April, 2018 to 31st March 2019.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Public Authority | RTI application received from within the state | | | RTI application received from outside the state | | | No. of RTI application transferred to other public authorities | No. of RTI application received/  redirected from other public authorities | Withdrawn by applicant | Not collected by applicant | No. of appeals heard/disposed by the first appellate Authority (FAA) | No. of appeals heard/disposed by the first appellate Authority (FAA) | Amount in (RS) | | Applicants | | |
| Received | furnished | Rejected | Received | furnished | Rejected | Fees | cost | male | female | BPL |
| A  B. | Secretariat level  Directorate level | 5 | 5 | Nil | 6 | 6 | Nil | 2 | 6 | Nil | Nil | nil | nil | 10 | 40 | 6 | 2 |  |
| C | Districts Level | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 1 | Kohima | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | Dimapur | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 3 | Mokochung | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 4 | Wokha | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 5 | Zunheboto | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 6 | Phek | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 7 | Tuensang | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 8 | Mon | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 9 | Kiphire | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | Longleng | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | Peren | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| D | Others/units | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
|  | Total (A+B+C+D) | 5 | 5 |  | 6 | 6 |  | 2 | 6 |  |  | nil | nil | 10 | 40 | 6 | 2 |  |

|  |  |  |
| --- | --- | --- |
| **Sl.No** | **Nature of Information sought** | **Total No. of RTI Application** |
| 1. | **Financial Matters** (Eg:- Funds released, Sanction Orders, Financial Assistance/grants, APR, UC, Departmental charges, Revenues collected, Amount utilized, Purchases made, Bank Account Statements, Amounts sanctioned etc) |  |
| 2. | **Incumbency List (**Eg:- No. of Employees, List of Employees, Seniority List, List of Employees to be retired, Vacancy of Posts, Selection of Employees, Date of Appointment, Date of Retirements etc**)** | 2 |
| 3. | **Schemes Related** (Eg:- Name of Schemes/Projects, Amounts Allocated, location, welfare Schemes, Guidelines etc) |  |
| 4. | **Verification** (Marks Sheet, Admit Cards, Degree & Diploma Certificates, Driving Licenses, Arms License, Certificates etc) |  |
| 5. | **Land Issues** (Eg:- Land Patta, Sales Deed, Boundary Lines, Mortgages, Mutation, Land Compensation and amount of Compensation, Land occupied, Land acquired, land allotment, Maps etc) |  |
| 6. | **Service Matters/Related**  (Eg:- Appontments made, waiting list, Merit list, Promotion, Educational Qualification, Enrolment, Service Book, Compassionate Appointment, G.O or Approval for appointment, Pensions related etc) | 3 |
| 7. | **Beneficiaries** (Eg:-List of beneficiaries, benefits & entitlements etc) |  |
| 8. | **Contract/Civil works** (Eg:- DPR, NIT, progress report, Completion certificates, name of works, name of contractor, MB, APR, Location, Works Order etc) |  |
| 9. | **Examination related** (Eg:- Answers script, Marks sheet, result sheet, marks obtained in oral interview & Mains exam, cuttoff marks, marks obtained by other candidates) |  |
| 10. | **Documents** (Eg:- Acts, Rules, OM, Notifications, Circulars, Orders, Reports, Certificates, MOU, Guidelines, permits, Ration cards, Job cards, Trade License, Rate of Commodities, Affidavit etc) | 2 |
| 11. | **Election related** | - |
| 12. | **Village Council & VDB related** | - |
| 13. | **Miscellaneous** | - |